APPLICATION FOR PROFESSIONAL EMPLOYMENT Indiana Department of Education

| Date: | | | | | | |
|--|--|---------------------------|--|--------------|-------------------|-----------|
| Position for which you are applying:_ | | | | | | |
| | | PERSONAL DATA | | | | |
| Name: | First | | | | Canial Canada A | |
| Last | First | N | liddle | | Social Security N | 10. |
| Present | | | | | | |
| Address: | | | | | | |
| Street | City | State | Zip | County | How Long? | |
| Previous Address:Street | City | s | tate | Zip | County | How Long? |
| Phone number: | | Business Phone: | | | | |
| | | | | | | |
| US Military or Naval Service : | Rank: | F N | Present Membership in National Guard or Reserves: | | | |
| | | SCHOOLS ATTENDE | <u>D</u> | | | |
| High School: | City | No. of Years | Diplom | na | | Year: |
| Major Course of Study: | | | Minor Cour | se of Study: | | |
| College: | | | De | earee | Year | |
| Name Name | City | No. of Years | | -g. 00 | | |
| Major Course of Study: | | Minor Course of Study: | | | | |
| Other Specialized TrainingName | City | Completion Date: | | | | |
| Major Course of Study: | • | | | | | |
| | | | | | | |
| Are you presently Employed? | PRESENT EMPLOYMENT DATA If so, may we inquire of present employer? | | | | | |
| Name of employer and address: | | | | | | |
| Phone: | | | | | | |
| Are you currently registered or license | d in any profession in Ir | ndiana or any other state | ? | | | |
| If so, give license or registration numb | oer: | | | | | |
| | | | | | | |
| | | | | | | |

FOR AFFIRMITIVE ACTION PURPOSES ONLY

It is necessary that we keep a record of the following information on those persons seeking employment with the Indiana Department of Education.

This information will not become a part of your permanent record file, but statistics will be maintained for the Affirmative Action. Thank you for your support in our Affirmative Action efforts.

FORMER EMPLOYERS

Please list below your last four employers, starting with the most recent. You should also attach a current resume.

| Date Month and Year | Name and Address of Employer | Position Held | Description | Reason for Leaving | | | | |
|--|--------------------------------|---------------|-------------|--------------------|--|--|--|--|
| From: | | | | | | | | |
| То: | | Supervisor: | | | | | | |
| From: | | | | | | | | |
| То: | | Supervisor: | | | | | | |
| From: | | | | | | | | |
| To: | | Supervisor: | | | | | | |
| From: | | | | | | | | |
| То: | | Supervisor: | | | | | | |
| Why do you wish employment with this agency? | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Have you ever been convicted of a misdemeanor or felony? If yes, please attach explanation. | | | | | | | | |
| I authorize investigation of all statements contained in this application. I understand that misrepresentation or omission of facts called for is cause for dismissal. | | | | | | | | |
| Signature: | ::Date: | | | | | | | |
| Please retur | n application to Mailing Addre | ess: | | e Location: | | | | |

Mailing Address: Indiana Department of Education Human Resources Room 229, State House Indianapolis, IN 46204-2798 Office Location: Indiana Department of Education 151 W. Ohio St. Indianapolis, IN 46204 Phone: 317-232-0506

Fax: 317-232-0504

Policy Notification Statement

to the policy of the Indiana Department of Education not to discriminate on the basis of race, color, religion, sex, national origin, age, or disability, in its programs, activities, or employment policies as required by the Indiana Civil Rights Law (I.C. 22-9-1), Title VI and VII (Civil Rights Act of 1964), the Equal Pay Act of 1973, Title IX (Educational Amendments), Section 504 (Rehabilitation Act of 1973), and the Americans with Disabilities Act (42 USCS § 12101, et. seq.).

Inquiries regarding compliance by the Department of Education with Title IX and other civil rights laws may be directed to the Human Resources Director, Indiana Department of Education, Room 229, State House, Indianapolis, IN 46204-2798, or by telephone to 317-232-6610, or the Director of the Office for Civil Rights, U.S. Department of Education, 111 North Canal Street, Suite 1053, Chicago, IL 60606-7204 — Dr. Suellen Reed, State Superintendent of Public Instruction